

# CANDIDATE'S SPECIAL REPORT

1 / 4

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 6401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70806-7017.**

1. Qualifying Name and Address of Candidate  
Committee to Elect August J. Hand  
P.O. Box 3578

Covington

LA 70434-3578

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Judge, 22nd JDC, Division B  
St. Tammany & Washington Parishes  
All

OFFICE USE ONLY

Spec 10/3  
19/08

08057791

3. Name and Address of Principal Campaign Committee  
(Applicable only if candidate has a principal campaign committee)

Please see attached sheets.

4. Date of Primary Election 10/04/2008

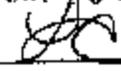
Date of General Election \_\_\_\_\_

SCANNED

OCT 13 2008

5 a. Name of Person Preparing Report

b. Daytime Telephone

By: 

Please see attached sheets.

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 10/3/08

  
Signature of Candidate/Chairperson (To be signed by  
Chairperson only if report by principal campaign committee)

885-892-7211  
Daytime Telephone Number

Signature of Treasurer, if any

885-892-7211  
Daytime Telephone Number

**Affiliated Persons / Organizations**

<p>Name and Address of Chair Person                  Ronald J Hand-Chairperson                  P.O. Box 1631                   Covington LA 70434-1631                   Chairperson:</p>	<p>Candidate Information                  Office Sought (include title of office as well as parish, city, town and/or election district)                   Name of Political Party:  <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of Person Preparing Report                  Ronald J Hand-Preparer                  P.O. Box 1631                   Covington LA 70434                   Chairperson:</p>	<p>Candidate Information                  Office Sought (include title of office as well as parish, city, town and/or election district)                   Name of Political Party:  <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer): 885-892-7211</p>	<p>Rel of Aff. Org. to Comm:</p>
<p>Name and Address of Treasurer                  Ronald J Hand-Treasurer                  P.O. Box 1631                   Covington LA 70434-1631                   Chairperson:</p>	<p>Candidate Information                  Office Sought (include title of office as well as parish, city, town and/or election district)                   Name of Political Party:  <input type="checkbox"/> SUPPORTED <input type="checkbox"/> OPPOSED by the Committee</p>
<p>Daytime Telephone (Preparer):</p>	<p>Rel of Aff. Org. to Comm:</p>
<p> </p>	

**SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)**

3/4

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& Description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
David L. Thomhill, APLC 1175 Old Spanish Trail  Slidell LA 70459	10/02/2008	1000.00	0.00
Jeremy D. Goux Attorney at Law, LLC 417 N. Theard Street  Covington LA 70433	10/02/2008	1600.00	0.00
Ponichertrain Pharmacy, Inc. P.O. Box 399  Mandeville LA 70470	10/02/2008	1000.00	0.00
Shawn C Reed 516 N. Columbia Street  Covington LA 70433	10/03/2008	2500.00	0.00

# SCHEDULE B: LOANS RECEIVED

414

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

<p>1. Name and address of Lender (PRIMARY RECORD) August J Hend-Candidate 1016 1/2 W. 21st Avenue  Covington LA 70433</p>	<p>2. a. Date <u>10/03/2008</u> b. Interest rate <u>00.00</u> % (a.p.r.) c. Amount borrowed . . . . . \$ <u>18000.00</u> d. Balance due . . . . . \$ <u>18000.00</u></p>
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3. ENDORSERS/GUARANTORS (State the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)